

**FILED** UNITED STATES DEPARTMENT OF JUSTICE  
WASHINGTON, D. C.

AUG 29 1958  
Registration Section  
DEPARTMENT OF JUSTICE

EXHIBIT C

REGISTRATION No. 1421

TO REGISTRATION STATEMENTS

*Under the Foreign Agents Registration Act of 1938, As Amended*

*Furnish this exhibit for each FOREIGN PRINCIPAL of the Registrant.*

**THIS EXHIBIT WILL NOT BE ACCEPTED FOR FILING UNLESS IT IS REASONABLY COMPLETE AND ACCURATE.**

1. Name and address of Registrant.

Development Counsellors International, Ltd., 20 East 46 Street, New York 17, N.Y.

2. (a) Name of Foreign Principal.

Nova Scotia Department of Trade and Industry  
(b) Principal address of Foreign Principal.

Provincial Building, Halifax, Nova Scotia, Canada

3. If the Foreign Principal is a foreign government, state the following:

*Branch or agency thereof represented  
by Registrant*

*Name and title of official with  
whom Registrant deals*

Nova Scotia Information Service

Stewart M. ~~AMERSON~~, Director  
Anderson

4. If the Foreign Principal is an individual (natural person), state -

(a) All present business and residence addresses not given under item 2(b).

NOT APPLICABLE

(b) Citizenship or nationality:

NOT APPLICABLE

(c) If an officer, employee, or agent of a foreign government, foreign political party, or any official or agency thereof, state -

*Name of such government,  
political party, official, or  
agency*

*Nature of Foreign Principal's  
office, employment, or  
agency*

*Nature of any subsidy  
or other financial  
arrangement*

NOT APPLICABLE

5. If the Foreign Principal is not an individual (natural person) or a foreign government, state the following:

(a) Type of Foreign Principal's organization. NOT APPLICABLE

Committee \_\_\_\_\_ Voluntary group \_\_\_\_\_ Association \_\_\_\_\_

Partnership \_\_\_\_\_ Corporation \_\_\_\_\_ Foreign Political Party \_\_\_\_\_

(c) All partners, officers, directors, and similar officials of the Foreign Principal.

*Name and address of official*

*Position, office or nature of duties*

NOT APPLICABLE

(d) List, if any, all of the Foreign Principal's branches and local units and other component or affiliated groups or organizations in the United States and elsewhere.

*Name and address of branch, unit  
group, or organization*

*Nature of connection with foreign  
principal*

NOT APPLICABLE

(e) Branch or group, if any, represented by Registrant.

6. If the Foreign Principal is not a foreign government but is supervised, directed, or controlled by a foreign government, foreign political party, or an official or agency thereof, or by any other person or persons, state -

*Name of such government, political  
party, or other persons*

*Nature and extent of supervision,  
direction or control*

NOT APPLICABLE

7. If the Foreign Principal is not a foreign government but is financed or subsidized in any way by a foreign government, foreign political party, or an official or agency thereof, or by any other person or persons, state -

*Name of such government, political  
party, or other persons*

*Nature and extent of such financing  
or subsidization*

NOT APPLICABLE

8. If the Foreign Principal is not a foreign government, state nature of all its businesses, occupations or functions:

NOT APPLICABLE

# NOVA SCOTIA INFORMATION SERVICE

DEPARTMENT OF TRADE AND INDUSTRY • PROVINCIAL BUILDING

HALIFAX, NOVA SCOTIA



FILED

AUG 29 1963

Registration Section  
DEPARTMENT OF REVENUE

May 17, 1963.

REGISTRATION No. 1421

Mr. Emanuel T. Ellenis  
Vice President  
Development Counsellors International, Limited  
20 East 46 Street  
New York 17, New York

Dear Mr. Ellenis:

This letter will confirm our telephone conversation of earlier this week during which we agreed that you would undertake to handle a press conference at the Hotel Biltmore, at 3:00 p. m., June 4, to advise us on the preparation of relevant printed material, obtain the services of a photographer for pictures earlier that day and to distribute the releases and photographs as you see fit.

I would appreciate it very much if you would send to me by return mail a list of the media that you plan to cover.

Yours sincerely,

*Stewart M. Anderson*

Stewart M. Anderson  
Director

SMA:mm